



# Southern California Mexican-American Golf Association

## **PROPOSAL FOR MEMBERSHIP**

I as a member in the Southern California Mexican-American Golf Association (Los Angeles Chapter) would like to share with my friends the good fellowship and many golfing opportunities I have enjoyed with the Club.

I realize that membership is by invitation only and that the standards are high and limited to persons of good moral, character and reputation. With this in mind, I propose my sponsorship for membership in our Club the following **APPLICANT:**

NAME: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

PROFESSION: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_

OTHER CLUB AFFILIATION: \_\_\_\_\_

CURRENT INDEX: \_\_\_\_\_ USGA / PUB LINKS # \_\_\_\_\_ -- \_\_\_\_\_

I understand that requesting membership in the SCMAGA I have the responsibility to support the club and its activities.

### **I Fully Intend to Support All Chapter Tournaments and Club Activities.**

I understand that I must participate in at least **four** Los Angeles Chapter Tournaments during the year to qualify for eligibility in the annual Los Angeles Chapter Club Championship and **four** tournaments with any SCMAGA Chapter to be eligible for the annual SCMAGA Association Championship.

Applicant's signature \_\_\_\_\_ Date \_\_\_\_\_

Enclosed is my check for: New members - \$ 75.00

Sponsor \_\_\_\_\_ Signature \_\_\_\_\_

Please mail or give your application and check to:

**MEMBERSHIP CHAIRMAN**  
**SERGIO VALDEZ**  
**18 Hunter Point Road**  
**Phillips Ranch, CA 91766**  
Home: (909) 397-7445  
Work: (626) 294-3304